「大正細亞主義」十月號ョリノ拔萃

邻印通谜,史的意義

泉車似印ニ進座スの函際神経ノ鎖絵スル上符ニだ 子斯ノ智ノ快報ヲ接受スルコトハ、吾人日本人トシ 子へ内地二於ケルソレトハ感転自ヲ別個ノモノガア 2、恐ラクハ密界ノ支が人モ、欧次人モ、哲語江岸 ノ秋空高ク流観スル「日軍追除伝知徳閉」ノアドグ アルーンヲ打仰イデ、日军百萬抗州海上陸、以次ノ 衛型タ茶ジ帯ナカツタデアラウ。マコトヤ真軍ノ起 開進歴へ挙撃隊局ノ上ニーノ新生血ヲ関クモノデア ルト共二、全原四ノ局面ニマター印稿ラロスルトコ ロノモノデアル。成ル程ソレハ現實ニハ尋郊庭理ノ 一方途トッテ意图サレ百行サレタモノデアルカモ句 ドナイ。然シナガラ、皇軍ノ船印迪陸ガ持ツトコロ ノ意義、強ラストコロノ影響へ削りガタク大キイ。 支部争與四星語、泉軍才支部ノ領土外に行動シタル コトへ今回ヲ以テ始メトスル。以稲巴人ノ支配スル **復民地、欧人宜欧ノ防衛スル彼等ノ街士ニ、光灯ア** 我奉へ正細国解放戦トッテノ支那事療が玆ニ至ッテ 漸ク本能ニスリツ、アルノ导致ニ督心ノ欧ラ祭ジ得 モノデァル。保閦造人ガ印度支部二於テ如何ナ

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ル政治ラナシツ、アツタカ、可はナル安南人ガ如何 ナル堀通ノ下ニ在ツタカハ、投容へ取テ此處三むジ ナイ。牧等へ唯、越南ノ地マタ既二島風ラ仰半御殺 威三浴スルノ徳二際會シ、此ノ塩ノ住民ガ欲天喜塩 な食蜜髭ッ子真軍ヲ迎フルノ炊ヲ慰望ッテ、天行ノ 健ナルヲ讃以スルノミデアル。然リ而シテ越南ノ民 ノ感情ハマタ直チニビルマノ民ノ心情デアル。錦印 トビルマへ指呼ノ間二在ル。ビルマ優路楽婦ノ期段 才十月,菜日,以尹子施了スルナドト散文的ナ云ヒ 方ヲスルヨリハ、ビルマノ発民が島風ニ浴スルノ機 ガ数旬~間ニ追ッチェル、トイフ方が風韻モアレバ マタ歴史ノ真は二モ近イ。英山ガ米園トノ策院ノ下 1 百方手段ヲ盐シテ皇軍ノ総南巡歴ヲ妨容セントツ タル心事、 <sup>3</sup>祭スルニ羅クナイ。 而シテソノ英米ノ 震動と空間と風傷を許シテ治に ラ敢行 ツタトコロニ コン、郁印入リノ史的窓袋モ政治的効果モ倍加サレ 子居ルノテアル。孫二新霸被阜港ノ對於曾與卜英兴 鉄三趾ノ草草的共同戦線ヲ以テ日本ノ南進ヲ成過ス。 ルノ懇勢ヲ彼等ガ誇示シットアルトキ、真軍ノ協印 進陸ガ堂々ト数行サレタコトガ行が支那人二段へタ 心理的効果へ怨大テアル。日本へ支那ニ對ッテへ感 張ッテモ英米二ハ頭ガ上ラス、然二近頃ハ米翻二頭 ガ上ラス、トノ印象ガ如何ニ支部人ノ塾日輕傷ノ唇

青ヲ塔ヒ、東国新家房ノ常は内科婦ヲナシットッ スカハ 3 → 年レスモノガアル。 米回ノ 耐震 m 耐食 と サランガ為二法想サレタ数々ノ思想ノ不祥等件ラ、 米山ニハ目ガエラス質盛り支加人へ聞き取りテキル、 ソノ本向、反戦ト島部ラ金ク無記ッ子毎印建匠ヲ改 行シュコトへ、比ノ加キ交が人ノー同ッテ京ル温度 マテ日本人ノ、影識ヲ是正スルエニ多大ノ効果ガア ウィコト(かく)とには のないかがあると 間口 ヨリハコノ心難的効果ノ方ガヨリむク和イタデアラ **す。 害 ツ ソ レ 真 草 ノ 徳 印 逞 壁 ガ 、 岡 印 、 禁 園 、 ビ ル** マ、印度等ノ民族運動ノ勃は二臭へみ開程ノ影記ニ 造ッテへ、態と中に通グルモノガアルデアラウ。 カクテ真な、信印経歴へ、歴史的意義二於テへ、匹 超型 仰似似へ、数歩阻迫 う 記述 ジテ 告ルノテアル。 新クノ加牛へ殺力営局治ノ現済ノ意国以外ノコトニ 聞スルカモ灯レス。然かナガラ、脳見ハツネ二類ク ノ哲ショットたルフト作 クィドドド · (日 华)

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Historical Significance of Advancing Troops into French Indo-China

Taken from the October issue of the "Dai-Asia-Shugi"

The Imperial troops have advanced into French Indo-China. We, the Japanese residents in Shanghai, where international tensions are more complex, are naturally more deeply impressed by this good news than those who live in the homeland. Both the Chinese and the Occidentals living in the concession must have been shocked as they have never been, since the landing of a million Japanose troops in Hang Chow Bay, when they looked up at the ad baloon fluttering high in the autumn sky on the bank of the Huangpu /Whangpoo/ River stating "Japanese troops have advanced into French Indo-China". Truly, the advance of the Imperial troops in French Indo-China not only opens a new phase in the situation of the Sino-Japanese Incident, but also marks off a turning point in the situation of the whole of East Asia. It may be true, indeed, that this was planned and executed as a way to dispose of the China Incident. However, there is no knowing how great and extensive the significance and the consequences of the Imperial troops! advance into French Indo-China may be. Four years have passed since the Sino-Japanese Incident started, but this is the first time that the Imperial Army has ever taken action in territory outside that of China. This really is the first time since the outbreak of the Sino-Japanese hostilities that the Imperial Army has been able to hoist the glorious colors in a colony which Europeans rule and in territory which European forces defend. We cannot but be extremely satisfied with the fact that the Sino-Japanese conflict, as a war to emancipate Asia, has now at last taken up the real issue.

There is no need to comment on how the French governed in French Indo-China, and in what circumstances the poor Annamese were. We can not help being impressed by the greatness of the Divine Might when we imagine the natives of French Indo-China overjoyed by the fact that their place too has been favored with the august virtue of His Najesty and preparing foods and drinks to welcome the Imperial troops, And the feeling of the people in French Indo-China immediately reflects that of the people of Burma. French Indo-China and Burma are within hailing distance of each other. Some day in October, the term of prohibiting aid to Chiang Kai-shek through Burma will expire. However, rather than use the above prosaic term it is more elegant and historically truthful to say that within fifty or sixty days the people of Burma will have the opportunity of basking in the august virtue of His Majesty. We feel pity when we consider the motive which drove England and America into trying all possible means to obstruct the advance of the Imperial troops into French Indo-China. When we realize that the advance of troops into French Indo-China was executed in spite of the intrigue, hindrance and intimidation of Britain and America, the historical

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signific mee and political merits of advancing into French Indo-China becomes doubly great. Britain was displaying an attitude to threaten the Japanese advance southward by lending the Singapore Naval Base to America and by forming a united military front including America, England, and Australia. The fact that the Imperial Army triumphantly carried out the stationing of troops in French Indo-China in spite of this has a tremendous psychological effect on the Chinese. The impression that although Japan can assert authority over China, she cannot compete with Britain and America, especially with America recently, has immeasurably fostered emong the Chinese people the feeling of contempt. for the Japanese, thus creating a spiritual obstacle in establishing the New Order in East isia. The Chinese interpret the numerous disgraceful local events brought about in order not to arouse imerican nervousness as proof of Japan's inability to stand up against imerica. It cannot be denied that the Japanese troops' daring advance into French Indo-China in the face of the objections and threats from umerica has contributed tremendously to straightening out the thinking of these Chinese, and to some extent of the Japanese, too. To Chungking, this psychological shock must have been greater than the loss suffered from the intercepting of transportation of materials. There is no need to mention the indirect influences, caused by the advance of the Imperial troops into French Indo-China, upon the trend of ethnic movements in French Indo-China, Siam, Burma and other countries. Thus, the advance of the Imperial troops into French Indo-China, as far as its historical significance goes, means a few steps advance toward the war to liberate sia. This may not be the actual intention of our authorities. However, this is the way history is always made.

(NAKATANI)